1. **GENERAL INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **Sl NO** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | Sunbeam School |
| 2 | AFFILIATION NO.  | 2131952 |
| 3 | SCHOOL CODE | 7111 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Sherpur Chauraha (Mirzapur Road), Narayanpur, Mirzapur, Uttar Pradesh. 231305 |
| 5 | PRINCIPAL NAME & QUALIFICATION | Mrs. Sharmila SinghM.A. (Psychology), M.A. (Hindi), B. Ed. |
| 6 | SCHOOL EMAIL ID | sunbeam.nyp@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 8795836789 |

1. **DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **Sl NO** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY | **VIEW/DOWNLOAD****AFFL.pdf** |
| 2 | COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | **VIEW/DOWNLOAD****TRUST.pdf** |
| 3 | COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT | **VIEW/DOWNLOAD****RTE.pdf** |
| 4 | COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | **VIEW/DOWNLOAD****RTE.pdf** |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | **VIEW/DOWNLOAD****BSC.pdf** |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | **VIEW/DOWNLOAD****FSC.pdf** |
| 7 | COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF SCHOOL OR SELF CERTIFICATION BY SCHOOL | **VIEW/DOWNLOAD****SELF.pdf** |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | **VIEW/DOWNLOAD****SDW.pdf** |

1. **RESULTS AND ACADEMICS**

|  |  |  |
| --- | --- | --- |
| **Sl NO** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS**  |
| 1 | FEE STRUCTURE OF THE SCHOOL | **VIEW/DOWNLOAD****FEES.pdf** |
| 2 | ANNUAL ACADEMIC CALENDAR | **VIEW/DOWNLOAD****ACD.pdf** |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | **VIEW/DOWNLOAD****SMC.pdf** |
| 4 | LIST OF PARENTS TEACHERS’ ASSOCIATION | **VIEW/DOWNLOAD****PTA.pdf** |
| 5 | LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | **VIEW/DOWNLOAD****BRD.pdf** |

**RESULT CLASS – X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. NO** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | **2021** | **111** | **111** | **100** |  |
| 2 | **2022** | **99** | **99** | **100** |  |
| 3 | **2023** | **85** | **85** | **100** |  |

**RESULT CLASS – XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. NO** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | **2021** | **79** | **79** | **100** |  |
| 2 | **2022** | **85** | **84** | **98.82** |  |
| 3 | **2023** | **118** | **116** | **98.30** |  |

1. **STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **Sl NO** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | Mrs. Sharmila Singh |
| 2 | TOTAL NO. OF TEACHERS |  |
| * PGT
 | 13 |
| * TGT
 | 17 |
| * PRT
 | 15 |
| * PTI
 | 2 |
| * NTT
 | 8 |
| 3 | TEACHER SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR |  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER |  |

1. **SCHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **Sl NO** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTRS.) | 11,388 sq. mtrs |
| 2 | NO. AND SIZE OF CLASS ROOMS (IN SQUARE MTRS.) | 34 rooms of 52 sq. mtrs. |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTRS.) | 6 rooms of above 61 sq. mtrs. |
| 4 | INTERNET FACILITY (Y/N) | Y |
| 5 | NO. OF GIRLS TOILETS & URINALS | 3 & 20 |
| 6 | NO. OF BOYS TOILETS & URINALS | 3 & 22 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | **VIEW**https://youtu.be/fKX8EWb63ZM |